

2-10-62

STATE OF SOUTH CAROLINA

COUNTY OF Breunell

KNOW ALL MEN BY THESE PRESENTS That

Thomas B. Chapman, grantor (s)

of said County and State, in consideration of the sum of \$ One 00/100 to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On North E. L. Griffin
On South Maple Drive
On East James W. Mindefer
On West G. Sidney Garrett

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 16th day of Feb 1962

Signed, sealed and delivered in the presence of:

W. M. Coleman
Louise S. Coleman

Thomas B. Chapman (SEAL)
(SEAL)

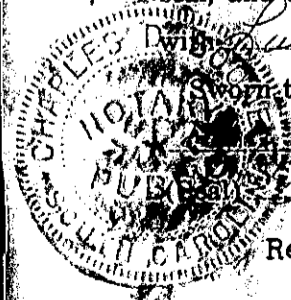
STATE OF SOUTH CAROLINA

COUNTY OF Breunell

Personally appeared before me W. M. Coleman and made oath that he saw the within named Thomas B. Chapman

seal, and as he act and deed deliver the within written instrument, and that he witnessed the execution thereof.

Sworn to before me this 20th day of February A.D. 1962



W. M. Coleman (SEAL)
Notary Public.
Recorded February 22nd, 1962 at 11:36 A.M. No. 20823